



# Moapa Town Advisory Board

TUESDAY, JUNE 30, 2015 AT 7 P.M.

MARLEY P. ROBINSON JUSTICE COURT & COMMUNITY CENTER

MTAB members: Chair - Tim Watkins, Vice-Chair - Ryan Udall, Sally Wirth, Laurelllyn Wren, Jamie Shakespear  
Town Liaison: Janice Ridondo Secretary: Northeast Office Staff

**Notice Posted:** Marley P. Robinson Justice Court & Community Center, Moapa Town Library, Moapa US Post Office, and Glendale- Stagecoach Depot

## COMMENTS BY THE GENERAL PUBLIC

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

## MEETING AGENDA

### I. CALL TO ORDER

- A. Please silence all electronic devices; and be respectful of others during personal conversations.
- B. Conformance with Nevada Open Meeting Law
- C. Pledge of Allegiance
- D. Introduction of Clark County staff and guests

### II. ADMINISTRATIVE ACTION

- A. Adoption of the Agenda
- B. Approval of draft minutes of MAY 26, 2015.
- C. Correspondence
- D. Liaison Report

### III. GENERAL BUSINESS

- A. Review cost projections for paving to possibly revisit the previously developed paving priority list – for possible action
- B. Discuss a possible plan for fire abatement efforts – for possible action.

### IV. ZONING

- A. None

### V. REPORTS

- A. Standing Reports:
  - 1. Welcome to Moapa" Sign Committee

### VI. COMMUNITY CONCERNS (No Action Taken)

- A. Public Comment

### VII. ADJOURNMENT

The next scheduled meeting is 7 p.m. Tuesday, July 28, 2015 with a special call date Tuesday, July 14, 2015

*The Justice and Community Center is accessible to individuals with disabilities. With 24 hours advance request, a sign language interpreter may be made available (phone 702-455-3530 or TDD 702-385-7468) or Relay Nevada toll free (800) 326-6868, TT/TDD.*

#### Clark County Board of Commissioners:

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair  
Tom Collins \* Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
Don Burnette, County Manager